



Chairman: Leonard Freise

Manager: Mike Rankin
Office: Jennifer Moore

918-671-3966 918-485-9290 888-372-1496

 $Leonard\ Freise\ (2021)\ -\ Dante\ Sanders\ (2021)\ -\ Janet\ Wright\ (2022)\ -\ Bruce\ Cox\ (2022)\ -\ Dalinda\ Jeffers\ (2020)$ 

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## APPLICATION FOR WATER SERVICE AND WATER USERS' AGREEMENT

Fax #:

The undersigned, being the owner or occupier of land located within the above Rural Water District, hereby makes application to said District for \_\_\_\_\_\_ water service(s), and if water service is made available by said District, agrees to the following condition:

- 1. Purchase or cause to be purchased one benefit unit for each water service at the unit price of \$\_\_\_\_\_\_.
- 2. Pay a minimum monthly meter charge of \$\_\_\_\_\_ per month for \_\_\_\_\_ gallons of water for each water service from time service is made available by the District, and pay for additional water used at the rate schedule adopted by the Board of Directors. Any change made in the minimum monthly water charge and rate schedule by the Board of Directors of the District shall become a part of this Agreement as though fully set out herein.
- 3. The Rules and Regulations of the District provide that water district manager will read the water meter on or about the twenty-fifth (25<sup>th</sup>) day of each month, or the earliest date thereafter, and water users will remit the payment of the month's water bill not later than the 15th day of the month following the month for which the bill is due as set forth in the water rate schedule. Bills not paid on the 15th of the month shall be subject to a 10 percent late charge. Bills not paid by the 25<sup>th</sup> of the month shall be subject to an additional \$10.00 late charge. Any accounts past due more than 60 days will result in disconnection of service.
- 4. The water service supplied by the District shall be for the sole use of the undersigned; the undersigned agrees that he will not extend or permit the extension of pipes for the purpose of transferring water from one property to another, nor will he share, resell, or sub-meter water to any other consumer. Each meter service shall supply to only one residence or business establishment located on land within the District.
- 5. The undersigned agrees that he will make no physical connection between any private water system and the water system of the District. Representatives of the District may at any reasonable time come on the premises where the water is being used for the purpose of making inspection to enforce this provision. Violation of this provision shall be grounds for disconnection of service.
- 6. The laws of the State of Oklahoma, the Bylaws of the District, and the Rules and Regulations of the District, as presently existing, and as may be amended from time to time, are made a part of this agreement as though fully set out herein.

7. An individual Sewage Disposal Insa new installation must be received by the Dis	spection Report from the Oklahoma State Department of Health for strict before the benefit unit will be approved.
Name:	
Address:	
Telephone:	
Number of Persons Occupying Premises:	
Legal Description of Real Estate:	
Signature	Date
	ter District #2, Wagoner County, Oklahoma, has caused this officers and its corporate seal to be hereunto affixed this
By: Chairman – Leonard Freise	Attest:
Chairman – Leonard Freise	Secretary – Bruce A Cox